JOINT RENTAL APPLICATION

$45.00 PROCESSING FEE
(DUE WITH APPLICATION)

WALKABOUT CREEK PROPERTIES, LLC
Website: www.walkaboutcreekproperties.com

1620 S. Enterprise Ave Cell: 417-880-8085
Email: walkaboutcreekproperties@gmail.com

Please fill out the Application COMPLETELY. Any information left out could delay the processing of your application.

Rental property of interest: Date Needed_____

1. **Applicant # 1 Name:** _____ Date of Birth: ____/_____/_____
   First   Last   Middle Initial

Social Security Number _____-_____-_____ Driver's License Number _____
 Issuing State: _____

(1) _Your_ Phone #_____ (2) Alternate #_____

 Email Address: _____

2. **Applicant # 2 Name:** _____ Date of Birth: ____/_____/_____
   First   Last   Middle Initial

Social Security Number _____-_____-_____ Drivers License Number _____ Issuing State:
_____

(1) _Your_ Phone #_____ (2) Alternate #_____

 Email Address: _____

3. Present Address: _____
   Address   City   State   Zip

 How long? _____ Circle One: **OWN   RENT** Monthly Payment: $_____ Was Proper Notice Given? **YES   NO**

 If RENT, Present Landlord _____ Phone Number: _____

 Reason for Leaving? _____

(IF LESS THAN TWO YEARS at your Present Address, Provide your Previous Address as well)

4. Present Address: _____
   Address   City   State   Zip

 How long? _____ Circle One: **OWN   RENT** Monthly Payment: $_____ Was Proper Notice Given? **YES   NO**

 If RENT, Present Landlord _____ Phone Number: _____

 Reason for Leaving? _____

APPLICANT #1
5. Employer Name: _____ How long? _____
 Address _____
   Address   City   State   Zip

 Supervisor Name: _____ Employer Phone #: _____

 Kind of work? _____Title_____

 Monthly Income $ _____ (2 Recent Pay Stubs Required) You can turn in the Application and Pay stubs later if you need time to get them from your Employer.

APPLICANT #2
6. Employer Name: _____ How long? _____
 Address _____
   Address   City   State   Zip

 Supervisor Name: _____ Employer Phone #: _____

 Kind of work? _____Title_____

7. List ALL vehicles to be parked on the premises, including those of other persons to occupy premises:
Type of vehicle: CAR   TRUCK   SUV   Year _____   Color: _____   M/M _____   Plate # _____
Type of vehicle: CAR   TRUCK   SUV   Year _____   Color: _____   M/M _____   Plate # _____

8. List All Name, Ages, and relationship that will be occupied in this home:

(1) _____   **(2)** _____

(3) _____   **(4)** _____

9. Pets? **DOG   CAT   OTHER** How Many? _____ Breed/Weight? _____
YOU MUST PROVIDE A PICTURE(S) OF ANY PETS WITH THE APPLICATION

10. Have you ever been evicted or broke a lease? _____If yes, why? _____

11. Have you ever been sued for non-payment of rent or damage? _____ If yes, explain why_____

12. Have you ever received a late rent notice?   Yes   No

13. Have you had any reoccurring problems with your current rental or landlord?   Yes   No   If yes, please explain below:
_____
_____

14. Have either of you ever been convicted of a felony? Yes   No   If Yes, type and date:_____

15. How long do you think you would be renting from us? _____

16. We will be running a Credit Check as well as a Criminal Background Check, is there anything we may find on either that you wish to comment on?
_____
_____

Personal references **(Please provide at least 2-List Someone not living with you, If you are in Student Housing Please List your Parents.)**
Applicant #1:
_____
Applicant #2:
_____

APPLICANT #1
14**. In case of emergency, notify Name:** _____**Number:** _____
   Relationship; _____. In case of emergency, illness, death, may this person have permission to enter the property and make any legal decisions on your behalf? _____ May we contact this person at any time of concern? _____

APPLICANT #2
15**. In case of emergency, notify Name:** _____**Number:** _____
   Relationship; _____. In case of emergency, illness, death, may this person have permission to enter the property and make any legal decisions on your behalf? _____ May we contact this person at any time of concern? _____

APPLICANT #1

APPLICANT #1

Applicant represents that all of the information listed on the Application
is true and complete and also acknowledges that false information herein may constitute a criminal offense under the laws of this state. Furthermore, applicant understands that false statements found herein may result in denial of application and render any future rental agreement null and void. I further understand that there is a non-refundable fee to cover the cost of processing my application and I am not entitled to a refund even if I don't get the apartment or house. If approved, all monies deposited with this application will be held as a reservation deposit to be credited toward any deposit which may be required of applicant at the time a rental agreement is executed. If the house or apartment is held for the applicant for more than 7 days, all monies deposited shall be forfeited to Landlord as liquidated damages should the Applicant decide not to pursue leasing the property.

Authorization to Release Information Related to a Residential Lease Applicant

The landlord or landlord's representative who will verify information is:

Landlord Name: Walkabout Creek Properties **Name**: Renee Chitwood **Title**: Property Manager

1620 S Enterprise, Springfield MO 65804   Fax: 417-890-8719   Cell: 417-880-8085

I give my permission:

(1) To my current and former employers to release any information about my employment history and income history to the above-named person.

(2) To my current and former landlords to release any information about my rental history to the above-named person.

(3) To my current and former mortgage lenders on property that I own or have owned to release any information about my mortgage payment history to the above-named person.

(4) To the above-named person to obtain a copy of my consumer report (credit report) from any consumer reporting agency and to obtain criminal background information about me.

**By Signing below, I understand and agree to the information listed above regarding a background check.

X _____   _____/_____/_____
   Applicant Signature   **Today's Date**

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